

00862.023280

AF/ JFW

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Shinji UCHIDA

Application No.: 10/693,104

Filed: October 27, 2003

For: POSITIONING APPARATUS AND
CHARGED-PARTICLE-BEAM EXPOSURE
APPARATUS

)
 : Examiner: D. D. Le
) : Group Art Unit: 2834
) : Confirmation No.: 1628
) :
) : July 6, 2005
) :
))

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

An additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13	MINUS	20	= 0	x \$25 \$50	\$ 0.00
INDEP. CLAIMS	5	MINUS	4	= 1	x \$100 \$200	\$200.00
Fee for Multiple Dependent claims \$180/\$360						\$ 0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$200.00



°Verified Statement claiming small entity status is enclosed, if not filed previously.

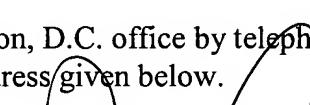
A check in the amount of \$ 200.00 is enclosed to cover the additional claim fee.

Charge \$____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.

Any prior general authorization to charge an issue fee under 37 CFR 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.

A check in the amount of \$____ to cover the fee for a ____ month extension is enclosed.

A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should be directed to our address given below. 

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200
SEW/GMJ:ayr

DC MAIN 208576v1

Respectfully submitted,

Attorney for Applicant
Gary M. Jacobs
Registration No. 28,86



Corres. and Mail
BOX AF

Expedited Procedure
Amendment Under 37 C.F.R. § 1.116
Group Art Unit 2834

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AMENDMENT AFTER FINAL

Sir:

In response to the Official Action dated April 6, 2005, please amend the above-identified application as follows:

07/08/2005 SZEWDIE1 00000005 10693104

01 FC:1201

200.00 OP